

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

JUN 25 9 05 AM 1959



Know All Men by These Presents:

That We, Jerry E. Allen and Emily I. Allen in the State aforesaid,  
in consideration of the sum of Thirty-six Hundred (\$3600.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde L. Dorr,

All those two certain pieces, parcels or tracts of land in Gantt Township, Greenville County, state of South Carolina, being known and designated as Tracts Nos. 282 and 283 of Augusta Acres, property of Marsmen, Inc. on plat made by Dalton & Neves, recorded in the RMC Office for Greenville County in Plat Book S page 201 and having according to said plat, described as a whole, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Churchill Circle, the front joint corner Lots 281 and 282, and running thence with the joint line of said lots N. 20-31 W. 399 feet more or less to an iron pin; thence S. 58-22 W. 474.7 feet to an iron pin at the rear corner of Lot 159; thence with the rear line of Lots 159, 158 and 157 S. 31-35 E. 400 feet to an iron pin on the north side of Churchill Circle; thence with the north side of said Churchill Circle as follows: N. 54-20 E. 98 feet; N. 56-56 E. 101.9 feet; thence N. 61-59 E. 100 feet; N. 66-59 E. 100 feet to the beginning corner.

This is the same land conveyed to grantors by Marsmen, Inc. by deed recorded July 12, 1950 in volume 413 page 420 of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to said subdivision recorded in deed book 391 page 75.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19 day of June in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

*W. W. Wilkins*  
*Genobia Cox*

*Jerry E. Allen* (Seal)  
*Emily I. Allen* (Seal)  
WITNESSES OF TO EMILY I. ALLEN  
*W. W. Wilkins* (Seal)  
*Genobia Cox* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Jerry E. Allen sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 19 day of June, A. D. 19 59  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Genobia Cox*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Lula J. Edge

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emily I. Allen wife of the within named Jerry E. Allen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily; and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde L. Dorr, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of June, A. D. 19 59  
*Lula J. Edge* (Seal)  
Notary Public for South Carolina

*Mrs. Emily I. Allen*

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this day of 19 at M., No.

(Continued on next page)

392-1-485